**2019 JEMS BAND CAROWINDS TRIP CONTRACT**

**CONTRACT DUE-FRIDAY, MARCH 22, 2019**

**$30 NON-REFUNDABLE DEPOSIT DUE-FRIDAY, MARCH 29, 2019**

**Student Name**

**Address**

**City** **Zip Code**

**Parent Name(s)**

**Address (if different from above)**

**Home Phone**  **Cell Phone**

**E-mail Address**

1. The APPROXIMATE total cost of the Carowinds Trip per student is **$70**. This figure is based on anticipated student participation of students and parents combined. The cost of transportation is the main variable in this figure.
2. **The cost of the trip may go up or down** by a small amount depending on the number of students and parents going and potential (but unlikely) changes in transportation costs.
3. The above named student intends on participating in the **Saturday, May 18, 2019 Band Trip to Carowinds**.
4. I, the parent, agree, with the accompanying deposit of **$30.00 DUE BY FRIDAY, MARCH 29** to accept responsibility for the remaining balance of the trip **DUE MONDAY, APRIL 22.** You will be notified of the remaining balance as soon after March 29 as is possible.
5. If for any reason the above named student cancels their participation on this trip, I, the parent, understand that all monies paid will be forfeited.
6. Special arrangements of deadlines will be considered by the director if the need should occur. Failure to communicate **in writing** will result in forfeiture of funds and the above named student will be excluded from participating in this trip.
7. The director may deny participation in this event. School disciplinary record for 2018-19 will be taken into consideration. Denial on the basis of disciplinary suspension, occurring after this contractual agreement, shall result in the student’s inability to participate in this trip.
8. I, the parent, also acknowledge that if for any reason my child demonstrates severe, inappropriate behavior, I may be required to pick up my child from the event before the remainder of the group departs for home. All rules and policies of Union County School District and Jonesville Elementary and Middle School are in effect and will be enforced throughout the entirety of this trip.

\*\*If you are on the approved Volunteer/Chaperone list and would like to be considered as a chaperone on this trip, please contact Mr. Whitt at [rwhitt@union.k12.sc.us](mailto:rwhitt@union.k12.sc.us). If you are unsure of your status on this list, please contact Ms. Coffer at Jonesville Elementary and Middle School at 864-674-5518.

Payment Schedule: **March 29, 2019** **$30.00 NON-REFUNDABLE** Deposit (must be cash/check/or money order)

**April 22, 2019** Remainder of balance is to be paid

**Estimated Total: $70.00. This is based on anticipated participation of Students and chaperones combined.**

**Signature of Band Student**

**Signature of Parent/Guardian**

***PLEASE RETURN THIS FORM ON OR BEFORE DUE DATE OF MARCH 22, 2019* Deposit of $30 is due Friday, March 29, 2019.**

**Make all checks payable to: Jonesville Elementary and Middle School. Include Band Carowinds trip on memo line of checks.**

**\*\*\*PARENTS AND FAMILY MEMBERS PLANNING ON GOING ON TRIP: PLEASE LET MR. WHITT KNOW ASAP, SO THAT HE MAY MAKE ARRANGEMENTS.** [**rwhitt@union.k12.sc.us**](mailto:rwhitt@union.k12.sc.us)**.**